

FINAL PLAT  
HUNTER'S POINT PHASE 1  
LOCATED IN THE NW 1/4 NW 1/4  
SECTION 28 TOWNSHIP 15 SOUTH RANGE 1 WEST  
JEFFERSON COUNTY, ALABAMA



SCALE 1"=60'



OWNER: STARS & STRIPES 3W LLC  
1123 ZONOLITE ROAD NE  
SUITE 20, ATLANTA GA 30308  
CONTACT: COSTA ALEXIOU

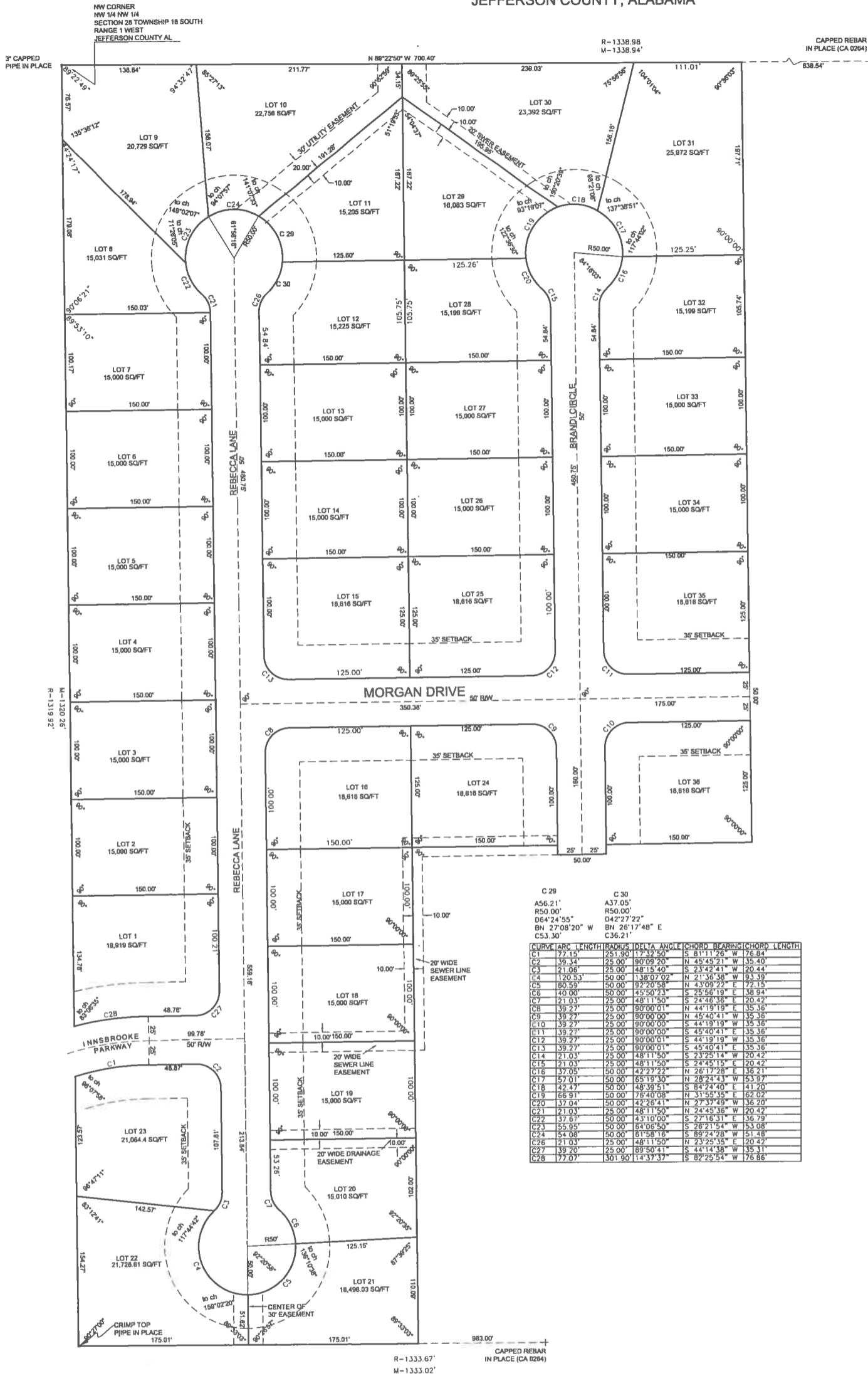
PROPERTY IS NOT LOCATED WITHIN A SPECIAL  
FLOOD HAZARD AREA PER FIRM PANEL 234  
MAP NUMBER 010730234G  
EFFECTIVE DATE SEPTEMBER 28, 2006

UNLESS OTHERWISE SHOWN OR STATED, ALL  
EASEMENTS SHOWN HEREON ARE FOR STORM  
SEWER, SANITARY SEWER, PUBLIC UTILITIES,  
OR INGRESS AND EGRESS AND ARE TO SERVE  
PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION

NOTES:  
THE DEVELOPER OF THIS SUBDIVISION (NOTED AS "OWNER" ON  
THE PLAT) SHALL BE RESPONSIBLE FOR ALL MAINTENANCE OF  
ALL ROADWAY IMPROVEMENTS IN THE RIGHT OF WAY  
UNTIL SUCH TIME AS SAID RIGHT OF WAY HAS BEEN  
ACCEPTED BY JEFFERSON COUNTY BY RESOLUTION OF THE  
JEFFERSON COUNTY COMMISSION

ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC  
UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES  
AND MAY BE USED FOR SUCH PURPOSES TO SERVE  
PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION

SURFACE DRAINAGE NOT WITHIN THE ACCEPTED AND  
MAINTAINED COUNTY RIGHT-OF-WAY WILL NOT  
BE MAINTAINED BY JEFFERSON COUNTY



CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	77.15'	251.90'	172.32° 50'	S 81°11'26" W	176.84'
C2	39.34'	25.00'	90°09'20"	N 45°45'21" W	35.40'
C3	21.06'	25.00'	48°15'40"	S 23°42'41" W	20.44'
C4	120.53'	50.00'	138°07'02"	N 21°35'38" W	93.39'
C5	80.59'	50.00'	92°20'58"	N 43°09'22" E	72.15'
C6	40.00'	50.00'	45°50'23"	S 25°56'19" E	38.94'
C7	21.03'	25.00'	48°11'50"	S 24°46'36" E	20.42'
C8	39.27'	25.00'	90°00'01"	N 44°19'19" E	35.36'
C9	39.27'	25.00'	90°00'00"	N 45°40'41" W	35.36'
C10	39.27'	25.00'	90°00'00"	S 44°19'19" W	35.36'
C11	39.27'	25.00'	90°00'00"	S 45°40'41" E	35.36'
C12	39.27'	25.00'	90°00'01"	N 44°19'19" W	35.36'
C13	39.27'	25.00'	90°00'01"	S 45°40'41" E	35.36'
C14	21.03'	25.00'	48°11'50"	S 23°25'14" W	20.42'
C15	21.03'	25.00'	48°11'50"	S 24°45'15" E	20.42'
C16	37.05'	50.00'	42°27'22"	N 26°17'28" E	36.21'
C17	57.01'	50.00'	65°19'30"	N 28°24'43" W	53.97'
C18	42.47'	50.00'	48°39'51"	S 84°24'40" E	41.20'
C19	65.91'	50.00'	76°40'08"	N 31°55'35" E	62.02'
C20	37.04'	50.00'	42°26'41"	N 27°37'49" W	36.20'
C21	21.03'	25.00'	48°11'50"	N 24°45'36" W	20.42'
C22	37.61'	50.00'	43°10'00"	S 27°16'31" E	36.79'
C23	55.35'	50.00'	64°09'50"	S 28°21'54" W	53.08'
C24	54.08'	50.00'	61°58'18"	S 89°24'28" W	51.48'
C25	39.27'	25.00'	90°00'01"	N 23°25'35" E	20.42'
C26	21.03'	25.00'	48°11'50"	N 23°25'35" E	20.42'
C27	39.20'	25.00'	89°50'41"	S 44°14'38" W	35.31'
C28	77.07'	50.190'	114°37'37"	S 82°25'54" W	76.86'

State of Alabama  
Jefferson County

The undersigned, James Ray, Registered Land Surveyor, State of Alabama, and Stars & Stripes 3W, LLC, Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor, and that this plat or map was made at the instance of said owners, that this plat or map is a true and correct plat or map of land shown therein and known or to be known as HUNTER'S POINT PHASE 1, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and to the government survey of Section 28, Township 15 South, Range 1 West, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. I, JAMES M. RAY, hereby state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief. Said owners also certify that they are the owners of said lands, and that the same is not subject to any mortgage.

In Witness Whereof, we have hereunto set our hands this \_\_\_ day of \_\_\_\_\_, 2021.

By: James M. Ray By: COSTA ALEXIOU Manager  
Reg. L.S. #18363

State of Alabama  
Jefferson County

I, \_\_\_\_\_ as Notary Public in and for said County and State, do hereby certify that James Ray, whose name is signed to the foregoing certificate as Land Surveyor, who is known to me, acknowledged before me, on this date, that being informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this \_\_\_ day of \_\_\_\_\_, 2020. By: \_\_\_\_\_ Notary Public - Commission Exp.: \_\_\_\_\_

State of Alabama  
Jefferson County

I, \_\_\_\_\_ as Notary Public in and for said County and State, do hereby certify that Costa Alexiou, whose name is signed to the foregoing certificate, and who is known to me, acknowledged before me, on this date, that being informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.

JEFFERSON COUNTY HEALTH DEPARTMENT \_\_\_\_\_ Date \_\_\_\_\_  
Director of Roads & Transportation/County Engineer \_\_\_\_\_ Date \_\_\_\_\_  
Chairman, Jefferson County Planning & Zoning Commission \_\_\_\_\_ Date \_\_\_\_\_  
Director of Development Services \_\_\_\_\_ Date \_\_\_\_\_

NOTES:  
RAY AND GILLILAND P.C. IS NOT RESPONSIBLE FOR SOIL COMPACTIONS AND DID NOT CONDUCT ANY SURFACE AND SUBSURFACE INVESTIGATIONS.  
NORTH ARROW SHOWN ON THIS MAP IS NOT TRUE NORTH AND SHOULD ONLY BE CONSIDERED AS APPROXIMATE.  
SURFACE DRAINAGE NOT WITHIN THE ACCEPTED AND MAINTAINED COUNTY RIGHT-OF-WAY WILL NOT BE MAINTAINED BY JEFFERSON COUNTY  
UNLESS OTHERWISE SHOWN OR STATED, ALL EASEMENTS SHOWN HEREON ARE FOR STORM SEWERS, SANITARY SEWERS, PUBLIC UTILITIES, OR INGRESS AND EGRESS, AND ARE TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.